

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 12th September, 2023

10.00 am

Council Chamber





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 12 September 2023 at 10.00 am
Council Chamber

Ask for: **James Clapson**
Telephone: **03000 417387**

Membership

Conservative: Mr M C Dance (Chairman), Mr M Dendor (Vice-Chairman),
Mr P V Barrington-King, Mr D Beaney, Mrs B Bruneau,
Mrs L Game, Ms S Hamilton, Mr S C Manion, Mrs M McArthur,
Mr A Sandhu, MBE and Mr D Ross

Labour: Mr A Brady and Dr L Sullivan

Liberal Democrat: Mrs T Dean, MBE

Green and Independent: Mr S R Campkin and Mr P Stepto

Church Representatives: Mr M Reidy, Mr J Constanti and Mr Q Roper

School Governor Representatives: Ms H Carter and Ms R Ainslie-Malik

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 18 July 2023 (Pages 1 - 12)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 13 - 76)
- 7 Ofsted Update (Pages 77 - 100)
- 8 Family Hubs, Parenting Support Expenditure and Home Learning Environment Expenditure

Report to follow.

- 9 Regional Care Co-operatives - Pathfinder (Pages 101 - 118)
- 10 Fostering Recruitment and Retention Programme (Pages 119 - 136)
- 11 Targeted Short Breaks for Disabled Children and Young People (Pages 137 - 156)
- 12 School Maintenance - Landlord: Tenant Financial Thresholds (Pages 157 - 188)
- 13 Establishment of two new Special Free Schools, in Swanley and Whitstable. (Pages 189 - 204)
- 14 Kent Partnership County Youth Justice Plan 2023/24 (Pages 205 - 282)
- 15 School Expansions/Alterations
 - a) Kings Hill Primary School Roof Maintenance (Pages 283 - 292)
 - b) Meadowfield (Foundation) Special School Satellite Provision at Sunny Bank Primary School (Pages 293 - 308)
- 16 Work Programme (Pages 309 - 310)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 4 September 2023